**Romans Sermons, Part 34**

I. INTRODUCTION (1:1-17) > A. Paul’s Salutation (1:1-7), B. Paul’s Request (1:8-15), C. Paul’s Theme: The Righteousness of God (1:16-17).

II. RIGHTEOUSNESS INTRODUCED BECAUSE OF SIN (1:18-3:20)

III. RIGHTEOUSNESS IMPUTED FOR SALVATION (3:21-5:21)

IV. RIGHTEOUSNESS IMPARTED FOR SANCTIFICATION (6:1-8:39)

**V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36) > Their Reception (9), Their Rejection (10), Their Restoration (11)**

VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)

VII. GREETINGS AND CONCLUSION (16:1-27)

**V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36)**

**PREFACE: The Privileged People squandered their great blessings and broke the hearts of Paul/Lord.**

**I. The Past Choice of Israel (9:1-33)** > Divine Privileges (9:1-5), Promises (9:6-13), **Purposes (9:14-33)**

II. The Present Condition of Israel: Their Rejection (10:1-21)

III. The Prospective Conversion of Israel: Their Restoration (11:1-36)

**C. The Divine Purposes (9:14-33)**

**1. The Mercy of the LORD in His Sovereignty (vv. 14-23)**

***a. His Explanation of Mercy (vv. 14-16)***

1) The Assertion (v. 14a)> Is God unrighteous?

2) The Answer (vv. 14b-16)

a) The Response (v. 14b) > *“God forbid”* > Rom. 3:4; 11:1, 11

b) The Reason (vv. 15-16)

(1) The Verse (v. 15) > Ex. 33:19

(2) The Volition (v. 16) > Will of God

***b. His Example of Mercy (v. 17)***

1) The Scripture (17a) > Ex. 9:16

2) The Scenario (17b) > Ex. 9:27-28

***c. His Exceptions of Mercy (vv. 18)***

1) The Choice (18a) > Ex. 9:12

2) The Condition (18b) > hardened heart > (*chazaq*) Ex. 8:15, 32; 9:34; Josh. 1:6-7; 10:25

***d. His Expansion of Mercy (vv. 19-20)***

1) The Faulting (v. 19) > *memphomai* (3x)

2) The Forming (v. 20) > *plasma* (1x), *plasso* (2x [I Tim. 2:13]) >Isa. 29:16; 45:9

***e. His Exercise of Mercy (vv. 21-23)***

1) The Power (v. 21) > Jer. 18:4-6

2) The Persons (vv. 22-23)

a) The Vessels of Wrath (v. 22)

(1) *“dishonour” > atimia* (7x)

(2) *“endured with longsuffering” > makrothumia* (14x)

(3) *“fitted to destruction” > katartizo* (13x)

b) The Vessels of Mercy (v. 23)

(1) *“honour” > time* (43x)

(2) *“afore prepared (unto glory)”* > *proetoimazo* (2x [Eph. 2:10])

**2. The Mercy of the LORD in His Selection (vv. 24-33)**

***a. His Prophecy of His Selection (vv. 24-29)***

1) The Call (v. 24)

a) The Call of the Saviour > Mt. 11:28

b) The Call to the Sinner > Jews and Gentiles > Rom. 3:9

2) The Citations (vv. 25-29)

a) Example #1 (vv. 25-26) > Hos. 1:9-10

b) Example #2 (vv. 27-28) > Isa. 10:22-23

c) Example #3 (v. 29) > Isa. 1:9

***b. His People of His Selection (vv. 30-33)***

1) The Faithful (v. 30) > faith righteousness (Rom. 4:1-5)

2) The Faithless (vv. 31-33) > works righteousness (Gal. 5:3-6)

a) Their Stumbling > *proskopto* (8x)

b) Their Scripture > Isa. 28:16 (Isa. 8:14); I Pet. 2:8

**CONCLUSION: The LORD is merciful in His Sovereignty and man is Responsible in his choice.**